



**BOARD OF SELECTMEN**  
**Agenda- Monday, October 17<sup>th</sup>, 2011**  
**Fire Station Community Room**

- I. Call to Order & Pledge of Allegiance**
- II. Agenda Review**
- III. Citizen's Forum ~ at the discretion of the Chairman**
- IV. Appointments or Public Hearings**
- V. Department, Board, Commission, Committee Reports**
  - Ethics Committee request for work session
  - Fire Department - Status of changing dispatch centers
  - Equipment Mechanic – Research into hybrid vehicles
- VI. Old Business**

Updates on:

  - Settlement Agreement
  - AED costs
  - Fuel bids
- VII. New Business**
  - Snow Mobile Club request
  - Quit Claim Deed request
- VIII. Future Meetings**
  - Thursday, October 20<sup>th</sup> at 9AM- Town Hall for Non-Public session
  - Monday, October 24<sup>th</sup> and 31<sup>st</sup> at 9AM for Budget sessions
  - Friday, November 4<sup>th</sup> at 9AM for Personnel Manual Work Session
  - Monday, November 7<sup>th</sup> at 7PM- Next Business meeting and Public Hearing to ascertain future cable-related needs of Town
- IX. Approval of Minutes**
  - Friday, September 30<sup>th</sup>, 2011
  - Monday, October 3rd, 2011
  - Wednesday, October 12, 2011- public and nonpublic
- X. Any Other Business**
- XI. Adjournment**

*The Board of Selectmen may enter into Non Public Session, if so voted, under the Terms and Conditions of RSA 91-A:3 II a ~ e and RSA 91-A:2 I c.*